



BREVARD COUNTY CHARTER REVIEW COMMISSION

PUBLIC HEARING AGENDA

Friday, June 4, 2010 3:00 P.M.

Palm Bay City Hall

Commission Chambers

120 Malabar Road

Palm Bay, Florida 32907

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Approval of Minutes of Previous Meetings
 - A. May 20, 2010 Brevard County Charter Review Commission
- V. Reports
 - A. Chairman
 - B. CRC Staff Person
 1. Updated CRC Proposal Status 2009-10 distributed
 - C. Other Members
- VI. Public Comment (Speakers are limited to three (3) minutes after each agenda item)
- VII. Public Hearing
 - A. Proposed Resolution No. 2010-001 – Preamble to the Brevard County Charter (Proposal #21)
 - B. Proposed Resolution No. 2010-002 – Municipal Consent to Charter Amendment (Proposal #6)
 - C. Proposed Resolution No. 2010-003 – Analysis of the Fiscal Impact of a Proposed Charter Amendment (Proposal #33)
 - D. Proposed Resolution No. 2010-004 – Mechanism for the Repeal of the Brevard County Charter (Proposal #42)
 - E. Proposed Resolution No. 2010-005 – Financial Report by County Manager (Proposal #52)
 - F. Proposed Resolution No. 2010-006 – Ethics in Government (Proposal #49)
 - G. Proposed Resolution No. 2010-007 – Citizens Recommendation to County Commission (Proposal #54)

The next Public Hearing will be held on June 17, 2010, at 3:00 p.m., located at the Titusville City Hall, Commission Chambers, 555 South Washington Avenue, Titusville, Florida, 32726.

VIII. Adjournment

Pursuant to Section 286.0105 Florida Statutes, if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she will need to ensure that a verbatim record of the proceedings is made, at his or her own expense, which record includes the testimony and evidence upon which any such appeal is to be based. Such person may provide a court reporter, stenographer, or a tape recorder for such verbatim record. In accordance with the Americans Disabilities Act, persons needing a special accommodation or an interpreter to participate in the proceedings, the County's Manager's Office, (321) 633-2001, at least 48 hours in advance.