



REVISED TO ADD
ITEM X. C.

BREVARD COUNTY CHARTER REVIEW COMMISSION AGENDA

Thursday, March 4, 2010 6:00 P.M.
Brevard County Government Center
Florida Room, Building C
2725 Judge Fran Jamieson Way
Viera, Florida 32940

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Approval of Minutes of Previous Meetings
 - A. February 18, 2010 Brevard County Charter Review Commission
- V. Reports
 - A. Chairman
 1. Letter from Sheriff Jack Parker
 - B. CRC Staff Person
 1. Updated CRC Proposal Status 2009-10 distributed
 - C. Other Members
- VI. Public Comment (Speakers are limited to three (3) minutes after each agenda item)
- VII. Introduction of Guests and Their Presentations (if applicable)
- VIII. Reports and Committees
- IX. Unfinished Business
 - A. Proposal #25 County Comptroller (Ron Bobay)
 - B. Proposal #4 Brevard County Efficiency and Opportunity Commission (Robert Ludwiczak)
 - C. Proposal #30 Brevard County Office of Efficiency, Opportunity and Innovation (John Porter)
 - D. Proposal #31 Administrative Departments (Neta Harris)
- X. New Business
 - A. Proposal #32 Charter Review (Neta Harris)
 - B. Proposal #33 Charter Amendment (Neta Harris)
 - C. Proposal #34 Audits (Dale Young)

The next meeting will be held on March 18, 2010, at 6:00 p.m., located in the Florida Room, Building C, 2725 Judge Fran Jamieson Way, Viera, Florida, 32940.

XI. Adjournment

Pursuant to Section 286.0105 Florida Statutes, if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she will need to ensure that a verbatim record of the proceedings is made, at his or her own expense, which record includes the testimony and evidence upon which any such appeal is to be based. Such person may provide a court reporter, stenographer, or a tape recorder for such verbatim record. In accordance with the Americans Disabilities Act, persons needing a special accommodation or an interpreter to participate in the proceedings, the County's Manager's Office, (321) 633-2001, at least 48 hours in advance.